

**PAYMENT TO COVER ALL FEES  
MUST ACCOMPANY ENTRIES**

# ACADEMY CLASSES ENTRY BLANK

April 11-13, 2024  
BRIDLESPUR HORSE SHOW

**Make Checks payable and mail to  
BRIDLESPUR HORSE SHOW**

Kelly McFaul  
206 S. Lark Ln, Wichita KS 67209  
316-650-2287

Office Use	Class #	Class #	Horse	Rider	Age	City, State	Fee
						<b>TOTAL ENTRY FEES</b>	\$

I hereby enter the above horses and riders at my own risk and subject to the rules and regulations of the Show. I further agree that if any damage is occasioned or loss occurs to the horses exhibited, to any vehicle or other articles which I may send with said horses, I will make no claim therefore against the UPHA CHAPTER V Horse Show or any participating organizations.

Instructor		#	STALLS at \$170 each	\$
Stable		#	OFFICE FEE AT \$30 PER HORSE/RIDER COMBINATION	\$
Address		#	BAG SHAVINGS AT \$13 PER BAG (Minimum of 2)	\$
City/State/Zip		#	Box Seats @ \$200 each (6 seats)	\$
Signature			HORSE SHOW SPONSORSHIP	\$
Phone		#	ONE-DAY STALL @ \$90	\$
e-Mail Address				
			<b>TOTAL AMOUNT DUE</b>	\$

Visa/Master Card Accepted: Card No. \_\_\_\_\_ Card Holder Name (Print) \_\_\_\_\_

Expiration Date \_\_\_\_\_ Security Code \_\_\_\_\_ Card Holder Signature \_\_\_\_\_

CHECK # \_\_\_\_\_ AMOUNT \$ \_\_\_\_\_ DATE RECEIVED \_\_\_\_\_

**ALL CREDIT CARDS WILL BE CHARGED 4% CONVENIENCE FEE**

**ALL HORSES MUST HAVE NEGATIVE COGGINS TEST PERFORMED WITHIN 12 MONTHS OF SHOW, AND HEALTH PAPERS FOR ALL OUT-OF-STATE HORSES CURRENT WITHIN 30 DAYS**